

## THE DIVINE NATURE

2Pet 1:4 Whereby are given unto us exceeding great and precious promises: that by these **ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.

Only when we have determined to depart from the world system, can we be partakers of the divine nature. Believe His promises, escape this world's corruption and partake of His nature.

Joh 8:28 Then said Jesus unto them, "When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that I do nothing of myself; but as my Father hath taught me, I speak these things.* "

The Son of God was so submitted to God that He could only say what God told Him. He had complete submission. (Joh 5:19)

Joh 5:19 Then answered Jesus and said unto them, "Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do:** for what things soever he doeth, these also doeth the Son likewise. "

Joh 14:10 "Believest thou not that I am in the Father, and the Father in me? **the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**" <sup>11</sup>"Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works sake." <sup>12</sup>"Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.**

When we speak what the Father is saying and do what the Father is doing, we will see great healings and miracles. (Joh 15:1-5)

Joh 5:4 "**Abide in me, and I in you. As** the branch cannot bear fruit of itself, **except it abide in the vine; no more can ye, except ye abide in me.**" <sup>5</sup>"I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. "

We must be grafted into the "divine vine". His divine life is in effect flowing through us; it is His spiritual life.

Rom 11:17 And if some of the branches be broken off, **and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**

Rom 11:19 Thou wilt say then, **The branches were broken off, that I might be grafted in.**

He is the master husbandman. He can cut off the branches of our “wild olive tree” nature or the “old man nature” and graft us into the health of the divine nature and allow us to be partakers of the “fatness of the olive tree”. (Rom 11:17)

Heb 12:1 Therefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us**, and let us run with patience the race that is set before us, **<sup>2</sup>Looking unto Jesus the author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame and is set down at the right hand of the throne of God.

We have to get personal with our besetting weights or sins. (Heb 12:1)  
Jesus is the “author” and “finisher” of our faith. We have to allow Him to finish His work within us.  
Hence, we get rid of the besetting sins, so that He can finish His work.

Phl 3:13 Brethren, I count not myself to have apprehended: but ***this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,*** **<sup>14</sup>I press toward the mark for the prize of the high calling of God in Christ Jesus.**

We must forget the failures of yesterday and reach for the things of tomorrow. Keep pushing forward to apprehend the “Prize of the High Calling in Christ Jesus”. (Phl 3:14)

**Eze 1:12** And they **went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.**

This is what takes place in heaven. All the activity of the living creatures and angelic host constantly move forward. There are no distractions to the right or left.

**They all move when the Spirit moves. When they do move, it is only forward.**