

PARTAKING OF GOD'S GLORY

God's plan is to share his divinity and glory with mankind.
He wants a divine family with divine offspring.

1Cor 9:23 And this I do for the gospel's sake, **that I might be partaker thereof with you.**

Paul had one ambition to do everything for Christ (the gospel).
He also wanted to be a partaker of the same glory that others had received.

Jn 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; **glorify thy Son, that thy Son also may glorify thee:**

Jn 17:22 And **the glory which thou gavest me** I have given them; that they may be one, even as we are one:

For Jesus to glorify God at Calvary, it was necessary for God's glory to shine through His suffering body. Many said, "trully this was the son of God."

The "glory of God" is said to be the manifestation of His divine personality. Christ possessed flawless perfection within His character.

Rom 3:23 For all have sinned, **and come short of the glory of God;**

The sin in mankind cut him short of reaching the Glory of God. Adam was clothed in God's glory. When Adam sinned, the robe of glory he was wearing fell from him. He found he could no longer cover Himself due to sin. The glory having departed, he found himself naked.

Psa 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

God's garment of light is His glory.

2Thes 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

We have been called to wear as much of the garment of the glory of God as we can receive. Moses received a much greater portion of God's glory than the other leaders and elders. (Ex 24:9-18; Ex 33:18-23)

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1Tim 6:15 Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; 16 Who only hath immortality, **dwelling in the light which no man can approach unto**; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Mortal man cannot yet approach unto the heavenly glory (light) of heaven.

Psa 19:1 To the chief Musician, A Psalm of David. **The heavens declare the glory of God**; and the firmament sheweth his handywork.

The heavens declare God's glory, but we have been chosen to declare it on the earth. We need to make the declaration of God's glory.

2Cor 4:6 For God, who **commanded the light to shine** out of darkness, hath shined in our hearts, to *give* **the light of the knowledge of the glory** of God in the face of Jesus Christ.

God commanded that the life of Christ shine within the inner man or our "hearts". It is His glory that shines as we live in a face to face relationship with Jesus Christ.

2Cor 3:18 But we all, with open face beholding as in a glass **the glory of the Lord, are changed into the same image from glory to glory**, *even* as by the Spirit of the Lord.

Heb 1:3 Who being **the brightness of his glory**, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

There are requirements to become a candidate for change. When we look with an honest heart open faced with an open spirit into the reflected image of God's glass (mirror) of glory; our openness of spirit can then behold the "express image of His person". This humility is the catalyst to start the necessary change.

Jn 1:14 And the Word was made flesh, and dwelt among us, (and **we beheld his glory**, the glory as of the only begotten of the Father,) full of grace and truth.

John the "revelator" had found the secret. He maintained inner visual contact with God's glory. God's glory was His inner revelatory anointing that brought

forth the clarity of the heavenly realm. When we maintain the same visual contact with the anointing of His glory, we shall see with similar clarity.

Psa 108:1 A Song *or* Psalm of David. O God, **my heart is fixed**; I will sing and give praise, even **with my glory**.

God's glory became David's glory and anointing.

Psa 30:12 To the end **that my glory may sing praise** to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: **but the LORD shall arise upon thee, and his glory shall be seen upon thee**.

Act 9:31 Then had **the churches** rest throughout all Judaea and Galilee and Samaria, and **were edified**; and **walking in the fear of the Lord**, and in the comfort of the Holy Ghost, were multiplied.

Prophetic edification will always be the forerunner of spiritual comfort to the body of Christ. We need this wonderful edifying and the comfort that comes directly from God's river to individuals or congregations in Pentecostal meetings. Those who are gifted in prophesy simply flow with the inner river of revelation to bring edification to the believers.

Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, **in bringing many sons unto glory**, to make the captain of their salvation perfect through sufferings.

God wants the wonder of prophetic revelation to be given to those who find Christ. Spiritual maturity demands that senior ministers impart the knowledge of such glory to new believers. The heavenly realm is not difficult; but we need to be partakers of it.

1Pet 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also **a partaker of the glory** that shall be revealed:

We, the sons of God have become the recipients of the greatest ongoing heavenly glory in all of God's creation. We should not only be partakers, but carriers of His glory.