

## MIRACLES ARE POSSIBLE

Lk 18:25 "For it is easier for a camel to go through a needles eye, than for a rich man to enter into the kingdom of God. " <sup>26</sup>And they that heard *it* said, Who then can be saved? <sup>27</sup>And he said, "The things which are impossible with men are possible with God. "

“impossible” Greek word “adunatos” meaning weak, powerless.

“impotent” Greek word “adunatos” meaning weak, powerless.

We see that both words share the same meaning. However, the Greek word for “possible” is “dunatos” meaning **powerful**.

Acts 8:4 Therefore they that were scattered abroad **went every where preaching the word**. <sup>5</sup>Then Philip went down to the city of Samaria, and preached Christ unto them. <sup>6</sup>And the people with one accord gave heed unto those things which Philip spake, **hearing and seeing the miracles which he did**. <sup>7</sup>For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed. <sup>8</sup>And there was great joy in that city.

Heb 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Again, we see the same “adunatos” word used for “impossible”. Hence man’s unbelief or impotence (weakness) “adunatos” is not compatible with with God’s greatness or ability (potency) “dunatos”.

Matt 17:20 And Jesus said unto them, "Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. "

The Greek word for “unbelief” is “apistia”. It means faithlessness. It is a negative word; “disbelief”.

However if we choose to have “pistis”; the same Greek word employed by “the heroes of faith” in Hebrews chapter 11. They were persuaded, absolute reliance on Christ, with moral and personal conviction, they employed assurance, belief, faith.

Luk 1:37 For with God nothing shall be impossible. <sup>38</sup>And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

Mk 16:14 Afterward he appeared unto the eleven as they sat at meat, **and upbraided them with their unbelief and hardness of heart**, because they believed not them which had seen him after he was risen.

The same Gk word “apistia” is again used for unbelief. However, on this occasion Christ also draws attention to “hardness of heart”.

15And he said unto them, "Go ye into all the world, and preach the gospel to every creature." 16"He that believeth and is baptized shall be saved; but he that believeth not shall be damned." 17"And **these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;**" 18"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

**<sup>20</sup>And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following.** Amen.

Acts 8:4 Therefore they that were scattered abroad went every where preaching the word. <sup>5</sup>Then Philip went down to the city of Samaria, and preached Christ unto them. <sup>6</sup>And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. <sup>7</sup>For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

Phillip who started out serving as a deacon, became an anointed powerful evangelist. The people saw a gifted man of God. They turned to God, because they were eye-witnesses of mighty miracles.

Luk 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, <sup>2</sup>Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

The Greek word for minister is “huperetes”, it means an “under oarsman”. We do the work, but we are under God’s instructions. We are subordinates, constables. i.e. A minister, an officer, a servant. We minister the “logos” of the word.

ISA 55:8 For my thoughts *are* not your thoughts, **neither *are* your ways my ways**, saith the LORD. <sup>9</sup>For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. <sup>10</sup>For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: <sup>11</sup>So shall my word be that goeth forth out of my mouth: **it shall not return unto me void, but it shall accomplish that which I please**, and it shall prosper *in the thing* whereto I sent it.

The word of God is not void; it is not empty; it is not impotent.  
The word of God has life giving seed and reproduces life eternally.