

HEALING ANOINTING

LUK 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

In this passage Luke (who at one time was a physician) draws attention to the healing power of Christ that was present. (v.17) Even though unbelief was voiced by some of the people (v.21), the power of the Lord was demonstrated as Christ performed miracles. Although a great grievance, the unbelief borne of argument and self-importance was not enough to stop His miracles.

LUK 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which **came to hear him, and to be healed of their diseases;**

LUK 6:18 And they that were vexed with unclean spirits: and **they were healed.**

LUK 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and **healed them all.**

Many times we sense an amazing healing anointing in meetings. At these times it is because there is greater faith being released to touch the Healer. God's glory is so real, that the river of God seems to remove any struggle; the Lord heals them all. It is God's desire to use this powerful anointing to heal all the sick even though there may be barriers of unbelief present. (Luk 5:21) When we read Luk 6:17, we can see a great difference in attitude.

Firstly, they came to "hear". These people were hungry for the truth of the Word of God. They came to hear, to learn and change.

Secondly, they came with the purpose of being healed. They possessed the essential ingredient of child-like faith; to be healed.

God wants to do His work with excellence. It is not always the problem of congregational unbelief. The Bible clearly says "and healed them all." The truth is that many ministers overstate their true platform performance. Many times it is the lack of Holy Spirit anointing in the lives of the ministers and workers that prevents God from demonstrating His power to heal the sick.

All ministers who desire to access a greater anointing must make sure they have been in-filled with the "Holy Spirit." Many ministers have refused to believe all the teachings of the Bible. The experience of Acts chapter 2 is as real today as it was then. Those who are full of pride and seminary brainwashing, who refute what they read in the book of ACTS receive only mustard seed portions of the power of His Word. Christ's anointed power is received absolutely when ministers humble themselves and access all the "Word"

requirements including the “speaking with tongues.” (Acts 2:4) Fasting is also required to see ongoing miracles.

LUK 24:49 And, behold, I send the promise of my Father upon you: but **tarry ye** in the city of Jerusalem, **until ye be endued with power from on high.**

We must wait on the Lord to take hold of this “firepower.” Jesus asked the disciples to wait (tarry) until they received of His power. **The evidence of having received of this power is the “speaking of new tongues.”** We were given the power of the Holy Spirit (and the many tongues, as evidence of receiving) for a reason. Let’s use our new tongues for power release.

1COR 14:18 “**I thank my God, I speak with tongues more than ye all.**”

This is one way to prepare our ministry for miracles. Let’s build inner faith.
“PRAY IN TONGUES”

HEB 1:7 And of the angels he saith, Who maketh his angels *spirits*, and **his ministers a flame of fire.**

The word for “spirits” is also “winds”. At the day of Pentecost there was a sound like “rushing wind”. I believe it was an “angelic wind” of visitation sent by God that filled the 120 people that had gathered together. They had purposed to wait in obedience in the upper room for this specific Holy Ghost power. (Act 2:2-4) God wants his ministers to possess the same “flame of fire” flowing in their public ministries.

(“ministers”--Gk. “leitourgos” means public worker or labourer.)

It makes little sense to call ministers missionaries sent out to foreign harvest fields if they are doing God’s work without Holy Spirit flames of God’s fire.

ACT 2:39 For **the promise is unto you**, and to your children, and to all that are afar off, even **as many as the Lord our God shall call.**

God wants everyone to receive not only His salvation, (Act 2:39), but also the power of the Holy Spirit. (Act 2:38b) “**and ye shall receive the gift of the Holy Ghost.**”

ACT 4:33 And **with great power gave the apostles witness of the resurrection of the Lord Jesus:** and great grace was upon them all.

This healing anointing brings the liberty to oppose (combat) the bondage of sickness and disease and the power to free captives. (Luke 4:17-18)

HINDERANCES TO WALKING IN HEALTH.

ISA 33:24 And the inhabitant shall not say, **I am sick**: the people that dwell therein shall be forgiven their iniquity.

The Heb. word for “to be sick” is “chalah”. It means “to be rubbed or worn”. Other meanings: be grieved, infirmity, be diseased, be sorry, be or become weak, be wounded.

Many times ministers are anointed servants and yet the sick do not receive their healing. It is iniquity for a believer to constantly tell everyone that they are sick or that they feel sick. This is self-seeking behaviour. This lack of faith is not pleasing to God, for God has already made provision for healing at Calvary.

ISA 53:5 But he *was* **wounded for our transgressions**, *he* was **bruised for our iniquities**: the chastisement of our peace *was* upon him; and **with his stripes we are healed**.

Believers must take their healing. His stripes have already healed the sick. See the end of v.5. “**we are healed**”. If Christ has already done it, one must ask why some believers only accept part of God’s provision. Christ did not die for the cleansing of sins only, but also to provide healing for sickness and disease.

MAT 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; **thy sins be forgiven thee**.

Sickness is often linked to sin. Jesus took our sins and the sickness. Jesus carried our sicknesses for us. To carry means to bear the burden for them.

ISA 53:3 **He is despised and rejected of men; a man of sorrows**, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.

READ: Isa 53:4 This prophecy was fulfilled in Mat 8:16-17.

Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, **and healed all that were sick**:
17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
Himself took our infirmities, and bare *our* sicknesses.

READ: Then believe the words of James 5:15-16

JAS 5:15 And **the prayer of faith shall save the sick**, and the Lord shall raise him up; and **if he have committed sins, they shall be forgiven him**. 16 Confess *your* faults one to another, and **pray one for another, that ye may be healed**.

DIVINE HEALTH.

EX 15:26 And said, **If thou wilt diligently hearken to the voice of the thy LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians, for I am the LORD that healeth thee.**

EX 23:25 And **ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.**

When we serve God and diligently hear and obey His voice and walk in His ways, then God blesses our bread and water with heaven's nourishment and sickness is removed from the household.

Sometimes sickness comes to households due to disobedience to God's Word. When iniquity is allowed to access your home, sickness is also allowed to take a foothold as well.

The believer must discipline and manage their spiritual "inner man" affairs before an abundant "divine" health plan can be "faith" released physically.

PRO 14:23 In all labour there is profit: but the talk of the lips tendeth only to penury.

If you talk nonsense and unbelief, you will suffer poverty both physically and spiritually. Notice the way Peter speaks in faith believing. (Act 3:6)

ACT 3:6 Then Peter said, Silver and gold have I none; **but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.**

Peter took hold of the man's hand and helped him up in anticipation of the miracle. The lame man received what Peter was walking in; miracle anointing.

ACT 3:7 And he took him by the right hand, and lifted *him* up: **and immediately his feet and ankle bones received strength.**