CHOOSING THE WAYS OF GOD

- **Mat 6:25** Therefore I say unto you, **Take no thought for your life**, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- Mat 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- Mat 6:27 Which of you by taking thought can add one cubit unto his stature?
- Mat 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- Mat 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- Mat 6:30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- Mat 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- All mankind has personal needs and these needs many times control the thought patterns. These scriptures indicate that if we consider the kingdom of God as our first priority that all our necessary needs with be added in due course.
- If we sow our time and effort by faith into the Kingdom of God, then God will sustain us.
- **Mat 4:17** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Every kingdom has a King. Sitting on the throne of God's Kingdom is the King of Kings.

- Mar 4:23 If any man have ears to hear, let him hear.
- Mar 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
- Mar 4:25 **For he that hath, to him shall be given:** and he that hath not, from him shall be taken even that which he hath.
- Mar 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;
- Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
- Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after

that the full corn in the ear.

- Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.
- Mar 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
- Mar 4:31 *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
- Mar 4:32 But when it is sown, it groweth up, **and becometh greater** than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
- Mar 4:33 And with many such parables spake he the word unto them, as they were able to hear it.

The "Word" is an incorruptible seed.

Every provision or blessing comes from a "Word Seed".

In the beginning was the "Word". (Jn 1:1)

Jesus said, "and becomes greater".

We read that the little mustard seed became a large tree; large enough for birds to nest and be shaded by its branches.

Blessing should come forth of every nation and every people, not just from America or Europe or some other rich land. Developing nations should not be looking to other nations for more and more money and provisions. This is true for ministers of the gospel. We must look to God and not to man.

Most people want the abundance without the "Word". You need courage to have faith in the "Word". Faith in the Word is what is most necessary for God deals with believers in every nation in a similar manner. We have to be obedient to His "Word".

God can only work through faith in His Word.

Pro 4:20 My son, attend to my words; incline thine ear unto my sayings.

- Pro 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.
- Pro 4:22 For they *are* life unto those that find them, and health to all their flesh.
- Pro 4:23 Keep thy heart with all diligence; for out of it *are* the issues of life.
- Pro 4:24 **Put away from thee a froward mouth**, and perverse lips put far from thee.
- Pro 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

What you hear affects the heart. So, the "Word" affects the heart. So, sow the "Word".

Please take note of verse 22, for obedience to the Word affects the physical body.

- **Psa 119:10** With my whole heart have I sought thee: **O let me not wander from thy commandments.**
- O let me not wander from thy commandments. So many Christians are "Word Wanders".
- Let's look at Ezekial chapter one, we see that Word wandering is not a characteristic in Heaven. All of Heaven's creatures and angelic beings are in the spirit every moment.
- Eze 1:9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.
- Eze 1:12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.
- **Psa 119:11** Thy word have I hid in mine heart, that I might not sin against thee.
- Psa 119:12 Blessed art thou, O LORD: teach me thy statutes.
- Psa 119:13 With my lips have I declared all the judgments of thy mouth.
- Psa 119:14 I have rejoiced in the way of thy testimonies, as much as in all riches.
- Psa 119:15 I will meditate in thy precepts, and have respect unto thy ways.
- Psa 119:16 I will delight myself in thy statutes: I will not forget thy word.
- Mar 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?
- Mar 4:22 For there is nothing hid, which shall not be manifested; neither was anything kept secret, but that it should come abroad.
- Mar 4:23 If any man have ears to hear, let him hear.
- Mar 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

The Greek word for "measure" is "metron" A metre or limited measure.

The Greek word for "mete" is metreo". It is a fixed standard.

God measures back the blessing according to your measurement.

When we sow by faith a measure of the "Word"; no matter how small God will bless back according to the seed sown. If you sow in part, you will reap in part.

The measure of the "Word" is given to those that hear.

The more of God's "Word" we hear and receive, the more "Word seed" we have. So, the more we can plant in the harvest fields.

The more we plant, the more we can harvest. (Spiritual productivity)